

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: December 16, 2015

Time: 7:00pm

Location: Sutton Town Hall – Third Floor – Room C

Public Hearing (Cont.)

This has been Continued to February 3, 2016 at 7:00pm:

7:00pm 15 W. Sutton Road/Paul Hutnak, Andrews Survey

DEP#303-0796 Paul & Lynn Dahlin, owners NOI filed

Public Hearing (Cont.)

7:05pm 18 Tuttle Road/Robert Murphy & Assoc.

DEP# 303-0821 Katherine Hamelin, owner NOI filed

Public Hearing (Cont.)

7:20pm 224 Manchaug Road/Robert Murphy & Assoc.

DEP#303-0822 Jessica Britnell, owner NOI filed

Discussions:

*171 Worc.Prov.Tpke/PV Crossing

*277 Central Turnpike/T. Murray

*172 Manchaug Road/K. Bronson

Board Business

Posted: